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Suffixes and Prefixes - Board Questions for SSC

1. Complete the text adding suffixes, prefixes or the both to the root words given in the parenthesis: (1×5=5)

DB-26

The true aim of education is the (a) — (harmony) — development of body, soul and mind. But (b) — (book) — knowledge is (c) — (sufficient) — in this regard. Without (d) — (curricular) — activities like debate, (e) — (public) — of magazine and cultural activities, our education remains incomplete.

2. Complete the text adding suffixes, prefixes or the both with the root words given in the parentheses: (1×5=5) MB-26

We are living in a (a) — (democrat) country. Though we are not fully developed, we have many (b) — (achieve). The country is advancing towards (c) — (prosper). But sometimes political (d) — (stable) stands as a barrier to the path of (e) — (develop).

3. Complete the text adding suffixes, prefixes or the both with the root words given in the parenthesis: (1×5=5) CB-26

The (a) — (popular) — of Hamza Dewan Chowdhury is known to all. After his (b) — (add) — to Bangladesh football team, we have got many victories against (c) — (differ) — countries. This (d) — (talent) — footballer has the experience of playing in the (e) — (Europe) — Football League.

4. Complete the text adding suffixes, prefixes or the both with the root words given in the parenthesis: (1×5=5) RB-26

People of (a) — (limit) — income can live very luxuriously. But, the poor and (b) — (fix) — earners live a very hard life. They lead their life with much (c) — (difficult). They are unfed, ill-clad and (d) — (treated). Their children cannot receive good education. They struggle hard for their (e) — (exist).

5. Complete the text adding suffixes, prefixes or the both with the root words given in the parenthesis: (1×5=5) DB-26

Kindness is a divine virtue. So, we should never be (a) — (kind) to others. Even we should be kind to the lower animals. Some young children enjoy (b) — (beat) the animals like dogs and cats. This is an (c) — (human) behaviour. Animals are dumb creatures. Most of them are harmless beings. Some animals are very (d) — (faith) and they feel no hesitation to risk their lives for our (e) — (protect).

6. Complete the text adding suffixes, prefixes or the both with the root words given in the parenthesis: (1×5=5) JB-26

Agriculture is the soul of our national economy. But our agriculture is still a (a) — (gamble) in the hands of nature. Most of the farmers of our country are (b) — (literate). Poor farmers cannot buy (c) — (science) tools for cultivation. Moreover, the tools are (d) — (avail) to buy them. In winter, (e) — (irrigate) is also costly.

7. Complete the text adding suffixes, prefixes or both with the root words given in the parenthesis: (1×5=5) Ct B-26

Child labour is considered a matter of (a) — (grace) for a nation. Wherever children are employed either it is domestic work or factory work, either it is rickshaw pulling or working in a shop or hotel, they are (b) — (treated). Their employers don't give them their due rights. Children work for longer period in an (c) — (healthy) condition. It is also (d) — (sorrow) that they are not given due wages. Many children do the work of the adults and often do the risky and (e) — (danger) work. Strict laws should be enforced against employing children in manual work.

8. Complete the text adding suffixes, prefixes or the both with the root words given in the parenthesis: (1×5=5) SB-26

Sonia was planning for the (a) — (celebrate) of her sister, Rumi's birthday. The (b) — (decorate) of their family hall room was done with colourful balloons and flowers. The atmosphere became festive with games and music. The party was full of (c) — (enjoy). It became an (d) — (forget) day for Rumi. Sonia was (e) — (fortune) to make her sister thrilled.

9. Fill in the gaps in the following text by adding suffixes, prefixes or the both to the root words given in the parenthesis: (1×5=5) BB-26

Vocabulary is very important in learning a language properly. To (a) — (rich) your vocabulary, you have to read books and learn new words by knowing their meanings (b) — (accurate). You may use a dictionary to know the (c) — (know) words or try to understand the (d) — (text) meaning of them. Repeated reading will help you understand the (e) — (specify) topic clearly and use them in various situations.

10. Dhaka Board-2025

We should bear in mind that habit is the second nature of human being. If anyone becomes (a) — (custom) to good manners, he can't (b) — (behave) with anyone. So, moral (c) — (educate) is important. From the early part of life, (d) — (child) must be taught the (e) — (differ) between right and wrong and trained to follow what is right and what is wrong. Here (f) — (train) means the (g) — (form) of habit on right lines. It is every parent's (h) — (responsible) to teach their children moral lessons at home. They also have to (i) — (sure) that their children do not mix with any bad company. The moral (j) — (teach) at an early age will help them become good citizens in future.

11. Mymensingh Board-2025

Junk foods usually comprise of high (a) — (calorie). These (b) — (artificial) made foods look (c) — (charm) and appetizing. These foods are (d) — (prepare) commercially (e) — (ignore) the nutritive value. Frequent (f) — (take) of these foods leads to obesity. Obesity (g) — (lead) to fatty material (h) — (build) up in arteries. The (i) — (damage) arteries increase the risk of heart attack. Moreover, (j) — (eat) junk foods damages the brain.

12. Cumilla Board-2025

Malnutrition is a great problem in our society. It is because our common people are very often (a) — (aware) of the food value. They don't know which foods are (b) — (nutrition) and which foods are not. They only prefer costly and (c) — (taste) food. For this reason, many of them suffer from (d) — (vary) health problems. Many of the parents let their (e) — (child) eat excessive fast food. As a result, children get (f) — (bulk) and lead an (g) — (health) life. Though some people spend much money for food, they hardly understand the (h) — (important) of a balanced diet and for eating (i) — (proper) diet, their children suffer from the (j) — (deficient) of vitamins, minerals or other elements of foods and for this reason, they cannot enjoy a healthy life.

13. Rajshahi Board-2025

There are (a) — (vary) forms of physical exercise. But every form is not (b) — (suit) for all. Walking is good for all. In the morning, fresh air is (c) — (avail). So it is (d) — (benefit) to health. It is also very (e) — (please) and (f) — (enjoy). It also (g) — (freshes) our mind. The (h) — (nature) beauty (i) — (witch) us. We become (j) — (health) and wealthy.

14. Dinajpur Board-2025

The (a) — (ward) — beauty of a man is not his real beauty. His (b) — (ward) — beauty makes him a true man. Every man has certain (c) — (born) — qualities whereby he can become a useful man and thus a (d) — (celebrate) — person. So, we may say that (e) — (in) — values are more (f) — (import) — than outer one. But, it is very sad that we remain (g) — (care) — about mental development. We always (h) — (main) — busy with how to (i) — (rich) — our outer show which is really (j) — (value) —.

15. Jashore Board-2025

(a) — (kind) is a divine virtue. So we should not be (b) — (kind) to the people in distress and even to the (c) — (low) animals. Some naughty boys (d) — (joy) beating the lower animals like dogs and cats. This is an (e) — (rational) behaviour. They are (f) — (harm). They are dumb (g) — (create). Some animals are very (h) — (faith) and they feel no (i) — (hesitate) to risk their lives for our (j) — (protect).

16. Chattogram Board-2025

Our national (a) — (memory) symbolizes the nation's respect for the martyrs of the (b) — (liberate) war. It is an (c) — (achieve) which is (d) — (measure). Our (e) — (free) fighters showed their unique (f) — (hero) in the war against the well armed soldiers of Pakistan. The Pakistani soldiers killed our people (g) — (mercy). They continued atrocities in (h) — (associate) with the local (i) — (collaborate). (j) — (ever), they were defeated in the end.

17. Sylhet Board-2025

Smart Bangladesh is a new term. It refers to the vision of (a) — (make) — Bangladesh technologically advanced and digitally (b) — (empower) — nation. The (c) — (govern) — has changed the name of (d) — (digit) — Bangladesh to smart Bangladesh. Smart Bangladesh means making smart citizens, society, economy and smart government. Activities in (e) — (educate) —, health, agriculture and financial sector will be (f) — (transform) — into smart system. In smart Bangladesh, everything will be done (g) — (technology) — and also the urban (h) — (admin) — will be directed by the computer and internet. A smart village will be a rural community where local citizens can connect with the (i) — (globe) — market through the use of digital technology and open innovative platforms. Smart Bangladesh is not just a vision but a reality that is (j) — (rapid) — taking shape and marching ahead.

18. Barishal Board-2025

(a) — (persevere) is needed to be (b) — (success) in life. Those who are not persevere in life, become (c) — (success) in their mission and only blame their lot for their (d) — (fortune). (e) — (persevere) people do not fail. (f) — (sincere) is another important virtue which (g) — (able) a person to accomplish a job (h) — (fruit). Student life is the (i) — (form) period of man's life. One should not (j) — (use) this period of life.

19. Dhaka Board-2024

Books are our best friends. They introduce us to the realm of (a) — (limited) knowledge. The books of great (b) — (write) contain noble thoughts and great ideas. We can (c) — (rich) our mind by reading books. The reading of books brings (d) — (perfect). No spiritual progress and worldly (e) — (prosper) can be imagined (f) — (with) reading books. (g) — (true) speaking, reading books is such a thing which has no (h) — (alternate). So, we should read books on (i) — (vary) topics so that we may bring proper (j) — (develop) of our spirit.

20. Mymensingh Board-2024; Jashore Board-2022 & 2019; Chattogram Board-2022; Barishal Board-2019; Dinajpur Board-2017

Life without leisure and (a) — (relax) is dull. Life becomes (b) — (charm) if one does not have any time to enjoy the (c) — (beauty) objects of nature. (d) — (monotony) work hinders the (e) — (smooth) of work. Leisure (f) — (rich) our spirit to work. Everybody knows that (g) — (work) is (h) — (harm). Leisure does not mean (i) — (idle). It gives freshness to (j) — (charge) our energy.

21. Cumilla Board-2024, 2016

The other name of water is life. Clean water is (a) — (drink) —. Dirty water is (b) — (safe) —. Clean water is (c) — (contaminate) — and (d) — (suit) — for drinking. Bangladesh is a (e) — (river) — country. But, we get (f) — (adequate) — water for use. The water of our rivers is (g) — (filth) — and (h) — (poison) —. We should keep water clean for health, happiness and (i) — (long) —. The Government should play an (j) — (act) — role to keep water safe.

22. Rajshahi Board-2024; Dinajpur Board-2022

The nature of a mother's love is the same in all countries. It is (a) — (universe) —. For our (b) — (exist) on earth, we (c) — (great) — owe to our father and mother, (d) — (special) — to our mother. A mother's love is (e) — (parallel) — and unique. A child's (f) — (relate) — with its mother is (g) — (heaven) — and (h) — (spirit) —. We can (i) — (hard) — see a mother (j) — (different) — to her children.

23. Dinajpur Board-2024

Honey is (a) — (nature) produced by honey bees through (b) — (collect) of nectar from (c) — (differ) flowers and then store them in the hive. But now-a-days there are (d) — (keep) who rear bees in (e) — (wood) hives and produce honey (f) — (commercial). This is (g) — (full) chemical and hazard free activity. With the support of the govt. and (h) — (government) organizations (i) — (approximate) 300 beekeepers have been trained for honey (j) — (produce).

24. Jashore Board-2024

A computer consists of both hardwares and softwares. The (a) — (touch) — components are called hardwares. On the other hand the (b) — (touchable) programmes are called softwares. Hardwares and softwares are interdependent. Without one, the other is (c) — (value). Software (d) — (design) are called software engineers. Software engineering is a (e) — (demand) — subject in a university. A well designed software can solve any problem. Business organizations (f) — (include) — banks are completely dependent on softwares. In fact, office (g) — (manage) — can't be thought of without the application of proper softwares. For the (h) — (develop) — of our software industry, the government has already set up a number of

hightec parks. Our software engineers are working (i) — (restless) — to develop newer softwares to make our life easy and (j) — (comfort) —.

25. Chattogram Board-2024; Barishal Board-2020

Mobile phone is a great (a) — (invent) of modern science. The (b) — (consume) of mobile phone are increasing day by day. People are getting benefits. But it is (c) — (fortunate) that mobile phone sometimes (d) — (comes) a cause of health hazard, especially the (e) — (child) are affected much. According to the (f) — (science), mobile phone causes brain tumours, genetic damage and many other (g) — (cure) diseases. They believe that (h) — (visible) uncontrolled radioactivity of mobile phone causes (i) — (repairable) damage to human body. They say that the (j) — (govern) should control radioactive sources.

26. Sylhet Board-2024

Child labour is considered a matter of (a)—(grace) for a nation. Wherever children are employed either it is domestic work or factory work, either it is rickshaw pulling or working in a shop or hotel, they are (b)—(treated). Their (c)—(employ) don't give them their due rights. Children work for longer period in (d)—(healthy) and (e)—(favourable) condition and what is (f)—(sorrow) they are not given due wages. Many children do the work of the adults and often do the (g)—(risk) and (h)—(danger) work. Strict laws should be (i)—(forced) against employing children in manual work. Their parents should be (j)—(courage) to send their children to school.

27. Barishal Board-2024

Everybody wants to be happy. But (a)—(happy)—is not attained so (b)—(easy). It is a relative term. A man with huge wealth may remain (c)—(happy)—. Whereas a day labourer may get ample (d)—(happy)—if he has (e)—(satisfy)—over the (f)—(limit)—money he earns everyday. (g)—(actual), for being happy or unhappy, a man is (h)—(psychology)—motivated. So, it (i)—(full)—depends on one's (j)—(mental)—.

28. Dhaka Board-2023

Knowledge (a)—(light) our mind. It enables a man to have mastery over all forces of nature. There are so many wild beasts which are (b)—(strong) than man. There are forces in nature such as (c)—(light) and thunder, flood and earthquake, etc. which can destroy a man and (d)—(civil) in a moment. But a man rules over them all and makes them serve (e)—(accord) to his wish. He makes use of the solar power to (f)—(bright) the night. He is the (g)—(conquer) of time and space. All discoveries and inventions are the results of (h)—(know). It makes him (i)—(doubt) the mightiest of all the creations in the universe. To maintain superiority, man has to work (j)—(through) his life.

29. Mymensingh Board-2023

The freedom fighters are the (a)—(hero) sons of our land. They fought to save our (b)—(gold) Bangla in 1971. We have got the independence of our loving motherland by their (c)—(super) sacrifice. Some of the freedom fighters are still (d)—(live). Most of the freedom fighters are now (e)—(actual) above 70 years old. (f)—(deed), we are very (g)—(luck) to see them directly. As they are our heroic sons, we should respect them (h)—(profound). We must remember them (i)—(ever). Because they laid down their lives (j)—(keep) all behind.

30. Cumilla Board-2023

Facebook is a social (a)—(network) site. It has gained much popularity among the young (b)—(generate). Sometimes, our young generation waste their (c)—(value) time by browsing Facebook. So, in this respect, parental (d)—(supervise) is a must. Many people (e)—(fine) Facebook as an embarrassing (f)—(invade) on others' personal privacy. However, it plays a (g)—(signify) role in (h)—(socialize) as well as (i)—(nature) (j)—(operation).

31. Chattogram Board-2023

Vocabulary is very important in learning a language properly. To (a)—(rich) your vocabulary, you have to read books and learn new words by knowing their meanings (b)—(accurate). You may use a dictionary to you understand the (d)—(specify) topic clearly and use them in (e)—(vary) situations. Language learning is a (f)—(continue) process and your (g)—(proficient) will come today or tomorrow. What is needed most is (h)—(people) from different countries and contexts. Without a common language, it is difficult to perform activities at the (i)—(nation) level. English has assumed the position of that common language.

32. Sylhet Board-2023

Mr. Peter is a good student. He is very (a)—(study). He is always (b)—(mind) to his studies and also dutiful as a helpful figure. His (e)—(think) power is admirable. He is really (f)—(create) in any writing. He never forgets the benefit of punctuality. (g)—(sincere) is another quality of his daily activities. He is also an early person. His honesty cannot be expressed in a word.

33. Rajshahi Board-2023

Bangladesh is mainly a riverine and (a)—(agriculture) country. (b)—(major) of her people live in villages and most of them are farmers. (c)—(fortunate), the condition of our farmers is (d)—(satisfactory). They can (e)—(hard) lead a carefree life. Their life is full of miseries and (f)—(advantages). They can't plough their land properly due to (g)—(finance) and technological support. They need assistance from the (h)—(govern) (i)—(gradual) method. Scientific system of cultivation is going to be (j)—.

34. Jashore Board-2023

In ancient time, textbook was the most (a) — (resource) thing for a student. (b) — (teach) were only guides and sources of information. The students had to collect all (c) — (inform) news from their teachers. There was hardly any guide book or other (d) — (refer) book in the market. So, teachers gave delivery of a lecture by studying the textbooks, and so the students had (e) — (depend) on their teachers', (f) — (proficient). As a result, there existed (g) — (measure) relationship between them. The popularity of these great teachers was never on the wane. Students had (h) — (devote) to maintain a healthy relation with their (i) — (honour) teachers. Teachers also maintained an ever bond of friendship with their (j) — (affection) students.

35. Dinajpur Board-2023

The purpose of (a) — (educate) is to make a man fully (b) — (equip) to be useful to himself and to society. A (c) — (true) educated person should be self-reliant with regard to his personal needs. He should be well-mannered, thoughtful, sympathetic and (d) — (operative). He should be (e) — (truth), honest, punctual and (f) — (duty). (g) — (punctual) is a virtue that makes a nation (h) — (prosper). An educated person tries to (i) — (move) the suffering of his countrymen. He also helps others in attaining (j) — (self-reliant).

36. Barishal Board-2023

Bangladesh is blessed with many seasons. Winter is one of them. It is the (a) — (cold) of all seasons. It is usually (b) — (rain). Though ours is a small country, the (c) — (cold) of winter is not equally felt in all regions. In some regions, (d) — (special) in the northern districts, people experience (e) — (bite) cold in winter. Nature looks dull and (f) — (gloom). During night and morning, the whole nature remains (g) — (cover) with fog and mist. Then the poor suffer (h) — (great) for want of warm clothes. Again, in some hilly areas, there is (i) — (severe) of cold whereas in the vast (j) — (South) areas people experience less cold.

37. Dhaka Board-2022; Chattogram Board-2016

The aim of (a) — (educated) is to make a man fully equipped to be (b) — (use) to himself and to society. A (c) — (true) educated person should be self-reliant with regard to his (d) — (person) needs. He should be well-mannered, (e) — (thought), sympathetic and co-operative. He should be (f) — (truth), honest, punctual and (g) — (duty). Punctuality is a virtue that makes a nation (h) — (prosper). An educated person tries to (i) — (move) the sufferings of this countrymen. He also helps others in attaining (j) — (self-reliants).

38. Mymensingh Board-2022

Health is wealth. To keep in good health, we have to follow many things. Physical exercise is one of them. It increases our appetite and improves (a) — (digest) power. If anybody suffers from (b) — (digest), he should take physical exercise. Proper (c) — (digest) of food removes his loss of appetite. Physical exercise removes (d) — (constipate) and helps proper blood (e) — (circulate). Our anti-bodies will be (f) — (act) if our blood circulation is (g) — (normal). (h) — (proper) blood circulation in our bodies may cause many (i) — (predictable) physical problems. So, we must take physical exercise for the (j) — (improve) of blood circulation.

39. Cumilla Board-2022

(a) — (Forestation) means cutting down of trees (b) — (discriminately). Bangladesh is a (c) — (dense) populated country. This huge population needs more shelter, (d) — (agriculture) land, fuel and furniture etc. For all these reasons, people cut

trees. Moreover, there are (e) — (honest) people who cut trees for making money (f) — (legally). The (g) — (remove) of trees causes serious damage to the soil as trees give (h) — (protect) to soil as well. The temperature will rise and it will cause green house effect. One day the country will be (i) — (suitable) for living. So, tree (j) — (plant) programme should be extended throughout the country.

40. Rajshahi Board-2022

Everybody knows that (a) — (smoke) is a (b) — (danger) bad habit. It is (c) — (harm) to health. It is also (d) — (cost). A (e) — (smoke) should not smoke (f) — (public). Smoking creates (g) — (pollute). A single puff of cigarette contains (h) — (numerable) harmful particles that cause many (i) — (respirator) diseases which are incurable. But, there are many people who are (j) — (aware) of the bad effects of smoking.

41. Sylhet Board-2022

Money occupies a unique position in our modern (a) — (capital) economy. In its (b) — (absent), the whole (c) — (prosper) economic life would collapse like a packet of cards. Money is used as a medium of (d) — (change). It promotes (e) — (specialise) which increases (f) — (product) and efficiency. But money cannot buy (g) — (happy). Money is a must for our life. But it is not necessary to bring happiness. Happiness is (h) — (absolute) a psychological thing. It is the name of a feeling. It means the (i) — (content) of the mind. He who has (j) — (satisfy) with what he has is really a happy one.

42. Barishal Board-2022

Mango is a very popular fruit in Bangladesh. This (a) — (season) fruit is very tasty and juicy. There are (b) — (vary) types of mangoes. Among these, Himshagor and Amropali are (c) — (know). Mango is (d) — (favour) to most of the people. Actually, there is (e) — (hard) any person who does not like mango. Most of the (f) — (ripe) mangoes are sour. But, they become sweet and tasty when they are ripe. Mango cultivation is very (g) — (profit) in Bangladesh. But all areas are not (h) — (suit) for mango cultivation. It is widely cultivated in Rajshahi, Chapai Nawabgonj and Satkhira districts. Mango farmers (i) — (come) very glad when the production is huge. They dream of improving their (j) — (economy) condition by selling their mangoes at a good price.

43. Dhaka Board-2020; Chattogram Board-2015

Bangladesh is an (a) dependent country, but she is still burdened with poverty, (b) population, (c) employ, corruption, food (d) deficient, natural calamities, power crisis, etc. Considering all these, the present (e) govern has aimed at making a digital Bangladesh to (f) come most of these problems. The actual aim of (g) digit Bangladesh is to establish technology based government, which will emphasize the overall (h) develop of the country and the nation. The country has (i) ready fixed its target for the (j) achieve of Digital Bangladesh by 2021.

44. Mymensingh Board-2020

Education is essential for any kind of (a) — (develop). The poor socio-economic condition of our country can be (b) — (large) attributed to many people's (c) — (accessibility) to education. Many (d) — (literate) people do not have any knowledge of health, sanitation and (e) — (populate) control. Education (f) — (able) us to perform our duties (g) — (proper). It helps us to adopt a (h) — (ration) attitude. It provides us with an (i) — (lightened) awareness about things and this awareness is (j) — (requisite) for social development.

45. Cumilla Board-2020; Dhaka Board-2015

The books of famous (a) — (write) are put on sale in the book fair. Most of the (b) — (visit) buy books of different (c) — (publish). Almost no visitor returns from the fair without making any purchase. The (d) — (buy) like to buy at a fair price. Our book fair is always (e) — (crowd). As (f) — (vary) books are (g) — (play) in a fair, the buyers get a scope to choose books. They buy their (h) — (choose) books after a long search. This facility is (i) — (available) in any place other than a book fair. A book fair is always (j) — (come) to the students.

46. Rajshahi Board-2020

A (a) — (west) survey was conducted on this (b) — (quest), "Are social (c) — (work) making us social?" The participants are mainly the (d) — (net) users of the west. 81% opined (e) — (affirm). One commented that (f) — (smart) detach you from your family and (g) — (company) in exchange of an addition to fun. Another comment was that many (h) — (virtue) relations are maintained at a time and so they (i) — (hard) become deep and reliable. Another remarkable comment was that direct (j) — (action) has no alternative for a safe relation.

47. Dinajpur Board-2020

Road accidents have (a) — (recent) become a regular phenomenon in our country. As a result of the accidents many persons fall a victim to (b) — (timely) death. It is reported that most of the accidents occur because of the (c) — (violate) of traffic rules by (d) — (skilled) drivers and (e) — (conscious) passersby. Many (f) — (licensed) and (g) — (fault) vehicles run on the streets. These vehicles (h) — (danger) the (i) — (safe) of the passengers and the passersby. But, many of us are (j) — (aware) of this danger.

48. Jashore Board-2020

(a) — (Persevere) is needed to be (b) — (success) in life. Those who do not persevere in life become (c) — (success) in their mission and only blame their lot for their (d) — (fortune). (e) — (Persevere) people always become successful. (f) — (Sincere) is another important virtue which (g) — (able) a person to accomplish a job (h) — (fruit). Student life is the (i) — (form) period of a man's life. One should not (j) — (use) this period of life.

49. Chattogram Board-2020

Life without (a) — (sure) and pleasure is dull. Life becomes (b) — (charm) if it does not have any time to enjoy the (c) — (beauty) objects of nature. (d) — (Monotony) work hinders the (e) — (smooth) of work. Leisure (f) — (new) our spirit to work. Everybody knows that (g) — (work) is (h) — (harm). Leisure does not mean (i) — (averse) to work. It gives freshness and (j) — (create) to our mind.

50. Sylhet Board-2020, 2015

King Solomon was (a) — (fame) for his (b) — (wise). He was blessed with (c) — (ordinary) knowledge and it was really beyond people's (d) — (imagine). One day the Queen of Sheba wanted to test how wise he was. Solomon was given two kinds of flowers. One was (e) — (nature) and the other was (f) — (artifice). As he had a close (g) — (associate) with nature, he had been (h) — (success) to differentiate them. In this way, his (i) — (repute) of (j) — (multidimension) knowledge spread all over the world.

51. Dhaka Board-2019

A good student is always (a) — (mind) to his studies. He is (b) — (respect) to his (c) — (teach) and superiors. He never (d) — (honour) anybody. He is free from (e) — (behaviour) and never rude to his classmates. As he is (f) — (study), he never wastes his time in vain. He is also sincere and listens to his teachers (g) — (attentive) so that he can be (h) — (success) in life. His punctuality and (i) — (determine) help him to (j) — (take) and solve any difficult work or job.

52. Cumilla Board-2019

Success in life depends on the proper (a) — (utilize) of time. Those who waste their (b) — (value) time in (c) — (idle), reduce the time of their important work. (d) — (punctual) is another great virtue of human beings that (e) — (rich) the (f) — (man) life. If one takes lesson from the (g) — (biography) of successful persons, one will learn that they never kept any work (h) — (do) for the next day. (i) — (obvious), they were true to their words. So, they got a (j) — (respect) position in the society.

53. Rajshahi Board-2019

Bangladesh is a (a) — (river) and (b) — (agriculture) country. So, we cannot ignore the (c) — (important) of rivers. Our agriculture is largely (d) — (depend) on the rivers. But we get (e) — (sufficient) water for use from the rivers. There are (f) — (differ) reasons behind it. At first, the water of many rivers (g) — (dry) up in summer. Again, the water of some rivers is (h) — (extreme) poisonous. This poisonous water is (i) — (suit) for our agriculture. So, water pollution should be prevented at any cost for the (j) — (better) of our agriculture.

54. Dinajpur Board-2019

In ancient time, textbook was the most (a) resource thing for the students. Teachers were the only guides and source of information. The students had to collect all the (b) inform from the lecture of their (c) teach. There was no guide book or other (d) refer books in the market. During that period, a teacher had to deliver a lecture by (e) study the text book. Because of the (f) situate, the students used to depend on the teachers (g) complete. As a result, there was a great (h) relate between a (i) teach and a student. Their (j) popular existed among the students in the society.

55. Chattogram Board-2019

Load-shedding is not (a) — (desire). It is harmful to the (b) — (civil). It makes our life (c) — (tolerable) and boring. Because of (d) — (deficient) of electricity load-shedding occurs. Our country is densely (e) — (people). The storage of electricity is (f) — (sufficient) to provide electricity with all. As a result, load-shedding is seen (g) — (repeat). But, this problem must be removed (h) — (mediate). So, the (i) — (govern) must be conscious of it. Only pragmatic steps can (j) — (move) this serious problem from the country.

56. All Boards-2018

People are (a) — (general) fond of glittering things. They are the (b) — (love) of surface. They are concerned with the (c) — (out) show of things and beings. They (d) — (hard) bother about intrinsic value. Gold is a very (e) — (value) thing. But, there are (f) — (vary) metals in nature that look like gold. They fade soon and become less (g) — (beauty). So, the surface of anything should not be the key for its (h) — (measure). We all should be (i) — (care) about this truth. Otherwise, we will have to be (j) — (repent) in the long run.

57. Dhaka Board-2017

Flowers are the symbol of love and (a) — (pure). They are (b) — (know) for their beauty and fragrance. Some flowers are (c) — (note) for their fragrance and some are for their beauty. But, the rose is favourite to us for its colour and beauty. Its mother place is the city of Paris. The (d) — (Japan) are exceptionally famous for its (e) — (cultivate). At present, most of the countries grow rose in plenty. It (f) — (general) grows from June to November. Its scent makes us (g) — (cheer). It makes people lively, lovely, (h) — (affection) and so on. By (i) — (grow) roses in plenty, we can export them and solve our (j) — (employ) problem.

58. Cumilla Board-2017

Trees are (a) — (use) to man in many ways. They are companion in our day to day life. It is (b) — (possible) to build our homes, furniture etc. without trees. Trees save us from flood and (c) — (nature) calamities. It (d) — (strengthen) the soil. If we cut trees (e) — (discriminately), there will be ecological (f) — (balance). So, tree (g) — (plant) programme should be extended for a better, (h) — (happy), (i) — (healthy) life and (j) — (peace) environment.

59. Rajshahi Board-2017

Early rising is the habit of (a) — (get) up from bed early in the morning. An early (b) — (rise) can enjoy the (c) — (fresh) of the morning air. He can hear the (d) — (melody) songs of the birds. Again, he can start his day's work (e) — (early) than others. An early riser does not suffer from (f) — (physic) problems very often. So, he need not go to any (g) — (physic) (h) — (frequent). Thus, an early riser enjoys (i) — (vary) benefits and leads a (j) — (peace) life.

60. Jashore Board-2017

You should bear in mind that (a) — (confidence) assists a man to reach the goal of life. The lack of (b) — (determine) leads one to lose the confidence. You need it in order to (c) — (come) the problems of life. Fix a target and then try (d) — (sincere) to gain success. Don't lose heart if you fail. Remember that (e) — (fail) is the pillar of success. Whereas, success without (f) — (compete) is not enjoyable. Determination keeps you (g) — (mental) strong and makes you (h) — (prepare) for struggling to reach the goal. Nobody can be (i) — (success) in his mission without determination. Failure makes him more (j) — (determine) to work hard.

61. Chattogram Board-2017

(a) Kind is a divine virtue. So, we should not be (b) kind to the people in distress and even to (c) low animals. Some naughty boys (d) joy beating the lower animals like dogs and cats. This is an (e) rational behaviour. Animals are dumb (f) create. They are (g) harm beings. Some animals are very (h) faith and they feel no (i) hesitate to risk their lives for our (j) protect.

62. Sylhet Board-2017

Food (a) adulterate is a crime. Adulterated food is (b) poison and causes (c) curable diseases. Some (d) greed businessmen are responsible for this (e) wicked. The steps so far taken by the government against those (f) honest businessmen (g) real deserve praise. (h) present, the fraudulent businessmen are much alarmed. (i) Hopeful, we will be able to shun this (j) practice very soon.

63. Barishal Board-2017

Zahir Raihan was one of the most (a) — (talent) filmmakers in Bangladesh. He was an (b) — (act) worker of the Language Movement. He was also present at the (c) — (history) meeting at Amtala on February 21, 1952. All through his life, Zahir

dreamt for a (d) — (democrat) society, a society that will (e) — (sure) freedom of speech and will. He made a (f) — (legend) film 'Jibon Theke Neya' based on the Language (g) — (Move) of 1952. He could see the (h) — (incept) of a free and (i) — (dependent) Bangladesh. And it's a pity that this (j) — (dream) was missing at such a time when his dream came true.

64. Dhaka Board-2016

Load-shedding is one of the most common problems of Bangladesh. Lives of our citizens are (a) — (serious) hampered for load-shedding. Students face (b) — (difficult) in reading during load-shedding. (c) — (Industry) activities are also hampered. We should use electricity (d) — (honest) and (e) — (frugal) and should create (f) — (aware) among people to solve this (g) — (nation) problem. Besides, government should take (h) — (effect) steps to (i) — (grade) our power stations to mitigate the (j) — (advantages) of our people.

65. Sylhet Board-2019; Rajshahi Board-2016

Those who lead a (a) — (luxury) life are always (b) — (different) to the miseries of the poor. They enjoy life in (c) — (amuse) and (d) — (merry). They are (e) — (centered) people. They have little (f) — (realize) of the (g) — (bounded) sufferings of the poor. They remain indifferent to their (h) — (suffer). They feel (i) — (comfort) to work for their (j) — (better).

66. Dinajpur Board-2016

Agriculture is the soul of our national economy. But, the farmers of our country are (a) — (literate). They are (b) — (ignore) of the scientific methods of (c) — (cultivate). As a result, our agriculture is still a (d) — (gamble) in the hands of nature. Sometimes, heavy flood damages standing crops and invites (e) — (fame) in an epidemic form. Besides, sometimes drought makes cultivation (f) — (possible). Then (g) — (poor) is seen everywhere. As a result, poor farmers cannot buy (h) — (science) tools for agriculture. Moreover, the tools are not (i) — (avail) to buy them. So, it is said that (j) — (irrigate) is really costly in our country.

67. Jashore Board-2016

Smoking is a (a) danger bad habit. It is (b) harm to health. It is also (c) cost. A (d) smoke should not smoke (e) public. Smoking creates (f) pollute. Smoking causes many (g) curable diseases. It causes (h) comfort to others. It causes irritation in the eye and (i) settle the mind. But, there are many people who are (j) aware of the bad effect of smoking.

68. Sylhet Board-2016

Man is (a) — (nature) curious to know the unknown. Newspaper is the best medium to satisfy this (b) — (curious). It tells us what is (c) — (happen) around the world. It is the (d) — (supply) of all sorts of news and views. A newspaper is a (e) — (power) instrument of publicity. Government (f) — (notify) are given publicly through it. It is a good (g) — (company) in our solitary hours. It helps the (h) — (grow) of public opinion. But, it is not an (i) — (mix) blessing. However, newspaper has made the world (j) — (small) and help one nation to understand the other.

69. Barishal Board-2016

Smoking produces (a) — (danger) effects on man. By smoking a man incurs both physical and (b) — (economy) loss. Smoking is a kind of (c) — (addict). Those who become (d) — (addict) to drug, first begin smoking which is the initial step of addiction. We should raise (e) — (aware) among our people. We should (f) — (courage) others to smoke. It is (g) — (possible) to stop smoking without (h) — (unite) efforts. (i) — (fortunate), only the (j) — (wise) men can do such foolish work.

70. Cumilla Board-2015

Student life is the (a) — (gold) season of life. This is a (b) — (form) period of life. This is the time for (c) — (prepare) of future life. Students are the future (d) — (lead) of the country. They should have (e) — (patriot). They should achieve quality (f) — (educate) and build themselves as (g) — (compete) citizens. They should gain (h) — (know) and learn the art of (i) — (behave) and (j) — (interact) before others.

71. Rajshahi Board-2015

Money cannot buy (a) — (happy). Money is a must for our life. But, it is not necessary to bring happiness. Happiness is (b) — (absolute) a (c) — (psychology) thing. It is the name of a (d) — (feel). It means the (e) — (content) of the mind. He who has (f) — (satisfy) with what he has is (g) — (real) a happy one. Above all, we (h) — (world) happiness is not all. If we want to be (i) — (eternal) happy and lead a (j) — (dignify) life, we have to earn money in an honest way.

72. Dinajpur Board-2015

Money cannot buy (a) — (happy). Money is (b) — (obvious) necessary for our life. But it is not the thing that (c) — (necessary) brings happiness. Happiness is (d) — (absolute) a psychological thing. Basically, it is the name of a (e) — (feel). It lies in the (f) — (content) of mind. A poor man with mental (g) — (satisfy) may become really happy in life. On the other hand, a man with a lot of (h) — (rich) may not be happy. Their wealth becomes the causes of (i) — (happy) because most of the time they suffer from (j) — (secure). So, they lead a life full of cares and anxieties.

73. Jashore Board-2015

A (a) — (free) fighter is a (b) — (war) who took part in our War of Liberation in 1971. The (c) — (dependence) of our motherland was (d) — (dear) to a freedom fighter than his life. He joined the war (e) — (willing). He had no (f) — (might) weapons with him. But, he had strong moral courage. He was (g) — (main) a guerrilla (h) — (fight). He attacked the enemy from an (i) — (known) place and then (j) — (appeared).

74. Barishal Board-2015

Honesty is opposite to (a) — (honest). An honest man is not (b) — (harm) to anybody. He never does (c) — (just) to others. When he does anything (d) — (moral), he feels (e) — (comfortable). He never tells a lie. He is always (f) — (response) to his duty. We should follow the path of (g) — (honest) and leave the path of (h) — (honesty). In that case, you will be (i) — (love) by all and will be able to reach the path of (j) — (prosper).

Remember, Allah helps those who help themselves

For being expert in English, join the classes

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